Northern Village of Denare Beach **Denare Beach Council Meeting Minutes** September 13, 2017

A Regular Meeting of Council for the Northern Village of Denare Beach, in the Province of Saskatchewan

| | Suskatenewan | | | |
|----------|--|--|--------------------------|--|
| | PRESENT: | Mayor Carl Lentowicz | | |
| | | Councillor Bev Wheeler | | |
| | | Councillor Jean Champagne | | |
| | | Councillor Dale Holmgren | | |
| | | Councillor Scott McCullum (8:15) | | |
| | | Administrator Meredith Norman | | |
| | | | | |
| | ABSENT: | Councillor Frank Wiegers | | |
| | | Councillor Karen Thomson | | |
| | 00050 | | | |
| | ORDER: | Mayor Carl Lentowicz called the meeting to order at 7:01 PM | | |
| | DELEGATES: | 7:00 PM RCMP Constable – August RCMP Report | | |
| | | | | |
| | ADOPTION OF | AGENDA | | |
| 329/2017 | Champagne: THAT the agenda for the Regular Meeting of Council held on September 13, 2017 be accepted as presented. | | | |
| | | | Carried | |
| | AUGUST 23. 20 | 017 REGULAR MEETING MINUTES | | |
| | | | | |
| 330/2017 | | HAT the minutes for the Regular Meeting of Council held on August an amendment to motion 326/17. | 23, 2017 be | |
| | | | Carried | |
| | ACCOUNTS TO | BE PAID | | |
| 221/2017 | | | 2 21 6 62. | |
| 331/2017 | Internet Vouch | The Accounts Payable Cheques 2853 to 2883 in the amount of \$153 er 360 in the amount of \$940.25; Shwaga Account Cheque 4 in the a | amount of | |
| | \$160.00 and Pa | ymate Vouchers 944 to 985 in the amount \$37,764.90 for a grand to | otal of | |
| | \$192,081.78 be | approved and a list attached forming a part of the minutes. | | |
| | | | Carried | |
| | AUGUST 2017 F | FINANCIAL STATEMENT | | |
| 222/2017 | | | | |
| 332/2017 | form a part of t | the August 2017 Financial Statement be accepted as presented and he minutes. | l attached to | |
| | | | Corried | |
| | | | <u>Carried</u> | |
| | BYLAW 4-2017, COMMUNITY I | A BYLAW TO AMEND BYLAW 1-2014 KNOWN AS THE OFFICIAL | | |
| | | | | |
| 333/2017 | Wheeler: THAT | Bylaw 4-2017, A Bylaw to amend Bylaw 1-2014 known as the Offician be read a first time. | al | |
| | Community Fla | n be reau a mist time. | | |
| | | | Carried | |
| | BYLAW 5-2017, | , A BYLAW TO AMEND BYLAW 2-2014 KNOWN AS THE ZONING BYL | AW | |
| 334/2017 | Champagne: TH | IAT Bylaw 5-2017, A Bylaw to amend Bylaw 2-2014 known as the Zo | ning Bylaw | |
| | be read a first t | | 0, | |
| | | | Carried | |
| | | UTURES VOLUNTEER GALA | | |
| | | | | |
| 335/2017 | Wheeler: THAT | the Council nominate Mel Durette and Jen Feurestein for the Community Volunteer award. | nunity | |
| | | | | |
| | | | <u>Carried</u> | |
| | SASKATCHEWA | N VOLUNTEER MEDAL | | |
| 336/2017 | Wheeler: THAT | the Council nominate Norm Flagel and/or Steve Shtuka for the Sask | atchewan | |
| | Volunteer Med | al. | | |
| | | | Carried | |
| | WATER ANAYL | SIS REPORTS | - | |
| 227/2247 | | | 1001100 1 | |
| 337/2017 | Champagne: Th | HAT the ALS Environmental Services Analysis Report #'s L1978958-1 d L1985891-1, dated August 21, 24, 28 and September 4, 2017 and t | ,1981423-1, he August | |
| | daily water reco | brds be accepted as presented and filed accordingly. | - | |
| | | | Carried | |

| | LETTER OR REGULAT BOATHOOSE RELAIR | |
|----------|---|----------------|
| 339/2017 | Holmgren: THAT the letter of request received from Brad Davidson requesting the the damage to his boathouse instead of demolishing it be denied. He has been pramply time to repair the boathouse and has not made any repairs to it. The Coun the boathouse is beyond repair and is creating a risk. | ovided with |
| | the boathouse is beyond repair and is creating a risk. | Carried |
| | 4 th ANNUAL NORTHERN HEALTH SUMMIT – THOMPSON MB FLIN FLON | |
| 340/2017 | Wheeler: THAT the Village of Denare Beach sends its regrets, but no one is able to year's Health Summit. | o attend this |
| | year's health summit. | Carried |
| | DENARE BEACH RECREATION BOARD | |
| 341/2017 | Champagne: THAT the minutes from the Denare Beach Recreation Board meeting August 4, 2017 be accepted as presented and filed accordingly. | g held on |
| | | Carried |
| | LIBRARY BOARD RESIGNATION | |
| 342/2017 | Wheeler: THAT with regret the Council accepts the resignation from the Flin Flon received from Maxine Armstrong. | Library Board |
| | | Carried |
| | NORTHERN GATEWAY MUSUEM BOARD MEETING MINUTES | |
| 343/2017 | Champagne: THAT the Northern Gateway Museum Minutes from the August 1 meeting be accepted as presented and filed accordingly. | 7, 2017 |
| | | <u>Carried</u> |
| | MAYOR'S REPORT | |
| 344/2017 | Holmgren: THAT the Mayor's Report be accepted as presented and filed accor | dingly |
| | | Carried |
| | FOREMAN'S REPORT | |
| 345/2017 | Holmgren: THAT the Foreman's Report for August 2017 be accepted as presenance accordingly. | nted and filed |
| | | <u>Carried</u> |
| | Councillor Champagne discussed the meeting with MLA Doyle Vermette and N Raincourt and gave a brief update of the Granite Fire situation. | licole |
| | Councillor McCullum discussed the Recreation Board and upcoming events | |
| | IN CAMERA SESSION | |
| 346/2017 | McCullum: THAT the Council enters an in camera session at 8:27 PM. | <u>Carried</u> |
| | EXIT IN CAMERA SESSION | |
| 347/2017 | McCullum: THAT the Council exits the in camera session at 8:42 PM. | <u>Carried</u> |
| 348/2017 | McCullum: THAT the Council accepts the request from CUPE to extend the abeyar | ice until |
| | October 6, 2017. | |
| | | <u>Carried</u> |
| | CORRESPONDENCE | |
| 349/2017 | Wheeler: THAT the correspondence be accepted as presented and filed according | gly. |
| | | Carried |
| | ADJOURNMENT | |
| 350/2017 | Holmgren: THAT the meeting be adjourned 8:45 PM. | <u>Carried</u> |
| | Approved by Council this 27 th day of September, 2017 | |
| | | |
| | | |

Northern Village of Denare Beach

338/2017

BUILDING INSPECTOR INSPECTION

LETTER OR REQUEST – BOATHOUSE REPAIR

Administrator

Champagne: THAT the Building Inspection for Lot 23 Block 5 be accepted as presented and filed accordingly.

Carried