# **Northern Village of Denare Beach Denare Beach Council Meeting Minutes** November 14, 2018

A Regular Meeting of Council for the Northern Village of Denare Beach, in the Province of Saskatchewan

PRESENT: Mayor Carl Lentowicz

> Councillor Bev Wheeler **Councillor Frank Wiegers** Councillor Karen Thomson Councillor Jean Champagne Councillor Dale Holmgren Councillor Scott McCullum Administrator Meredith Norman

ABSENT:

**ORDER:** Mayor Lentowicz called the meeting to order at 7:04 PM

**DELEGATES:** 7:00 PM Sgt. Sean McPhee – October 2018 RCMP Report

7:30 PM EDO Eve O'Leary - October 2018 EDC Report

#### **ADOPTION OF AGENDA**

Champagne: THAT the agenda for the Regular Meeting of Council held on November 14, 2018 with the addition of the Urban Systems Memorandum. 401/2018

Carried

#### **OCTOBER 24, 2018 REGULAR MEETING MINUTES**

McCullum: THAT the minutes for the Regular Meeting of Council held on October 24, 2018 be 402/2018

accepted as presented.

Carried

#### **ACCOUNTS TO BE PAID**

403/2018

Wheeler: THAT the Accounts Payable Cheques 3673 to 3705 in the amount of \$53,678.34; Internet Voucher 455 to 459 in the amount of \$20,583.05; and Paymate Vouchers 1631 to 1660 in the amount \$21,947.74 for a grand total of \$96,209.13 be approved and a list attached

forming a part of the minutes.

Carried

## **OCTOBER 2018 FINANCIAL STATEMENT**

404/2018 Wheeler: THAT the October 2018 Financial Statement be accepted as presented and attached

to form a part of the minutes.

**Carried** 

### **OCTOBER 2018 BANK RECONCILIATIONS**

405/2018 Wheeler: THAT the October 2018 Bank Reconciliations be approved as presented and attached

to form a part of the minutes.

Carried

#### **ROCKYVIEW LOTS**

Wheeler: THAT the Administrator be authorized to request payment for the lots by July 2019 or 406/2018

the lots will be added to the Village of Denare Beach inventory.

**Carried** 

## **BOATHOUSE TENDERS**

407/2018 Wiegers: THAT the Administrator be authorized to send out tenders for the removal of the four

derelict boathouses on the shorelines for January 23, 2019.

Carried

#### WATER ANALYSIS REPORTS AND THE DAILY WATER RECORDS

408/2018 Champagne: THAT the ALS Environmental Services Analysis Report #'s L2189188, and L2189175, L2192525, L2186570, L2189169 dated October 30, 31, November 1 and 6, 2018 and the October 2018 Daily Water Records be accepted as presented and filed accordingly.

**Carried** 

## LETTER OF CORRESPONDENCE AND RESIDENT REPLY

Wheeler: THAT the Administrator be authorized to reply to the resident at Lot 6 Block 14 Plan CK373, that although he owns his property he still must abide by the Village of Denare Beach bylaws and regulations. The shed in question must be moved to the allowable limits within the Village of Denare Beach or the Council will take further action. The resident be invited again to attend a Council meeting and discuss the shed and situation.

<u>Carried</u>

### DATE OF DECEMBER COUNCIL MEETING

419/2018 McCullum: That the second Council meeting for December be scheduled for December 19, 2018 at 7:00 PM. The change of date is to accommodate Boxing Day.

**Carried** 

### **URBAN SYSTEMS**

420/2018 Wiegers: THAT the Administrator be authorized to inform Urban Systems the Village of Denare Beach would like to move ahead with the Solar Panel Project and apply for the Net Metering program through SaskPower.

**Carried** 

| Northern Village of Denare Beach |  | Regular Council Meeting                     | November 14, 2018 |
|----------------------------------|--|---|-------------------|
|                                  | MAYOR'S REPORT   |   |                   |
| 421/2018                         | Thomson: THAT the Mayor's Report be accepted as presented and filed accordingly.   |   |                   |
|                                  |  |   | <u>Carried</u>    |
|                                  | FOREMAN'S REPORT   |   |                   |
| 422/2018<br>423/2018             | Champagne: THAT the Foreman's Report be accepted as presented and filed accordingly.                                     |   |                   |
|                                  |  |   | <u>Carried</u>    |
|                                  |  | OUT DEDOOT                                  |                   |
|                                  | COUNCILLOR CHAMPAGNE REPORT  Wheeler: THAT Councillor Champagne's Report be accepted as presented and filed accordingly. |   |                   |
| 423/2016                         | Wheeler. MAT Counc   | mor champagne s report be accepted as       | Carried           |
|                                  |  |   | <del></del>       |
|                                  | Councillor Wheeler discussed the meeting regarding the cancelation of the birth services at the Flin Flon Hospital       |   |                   |
|                                  | Tilli Flori Flospital  |   |                   |
|                                  | IN CAMERA SESSION  |   |                   |
| 424/2018                         |  | Council enters an in camera session at 9    | 9:13 PM.          |
|                                  |  |   | <u>Carried</u>    |
|                                  | IN CAMERA SESSION  |   |                   |
| 425/2018                         |  | uncil exits the in camera session at 9:40   | PM.               |
|                                  |  |   | <u>Carried</u>    |
|                                  | CORRESPONDENCE   |   |                   |
| 426/2018                         | Thomson: THAT the correspondence be accepted as information and filed accordingly.                                       |   |                   |
|                                  |  |   | <u>Carried</u>    |
|                                  | ADJOURNMENT  |   |                   |
| 427/2018                         | Wiegers: THAT the meeting be adjourned at 9:41 PM.   |   |                   |
|                                  |  |   | <u>Carried</u>    |
|                                  |  |   |                   |
|                                  | Approved by Council th   | nis 28 <sup>th</sup> day of November, 2018. |                   |
|                                  |  |   |                   |
|                                  |  |   |                   |
|                                  |  |   | <del></del>       |
|                                  | Mayor  | Administrator                               |                   |